CARLOS MARTINEZ

CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE/ OFFICE USE ONLY OFFICEHOLDER NAME Date Received SUFFIX CAMERON COUNTY **DEPARTMENT OF ELECTIONS & VOTER REGISTRATION** 4 CANDIDATE / **OFFICEHOLDER** MAILING FEB 2 6 2024 **ADDRESS** Change of Address 5 CANDIDATE/ **OFFICEHOLDER** (956) 592-0159 PHONE Amount \$ 6 CAMPAIGN TREASURER Date Processed NAME STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #; CITY; 154 Catherine lane Brownswille, TX. 78520 Date Imaged 7 CAMPAIGN STATE: ZIP CODE TREASURER **ADDRESS** (Residence or Business) 8 CAMPAIGN **TREASURER** (956) 371-0456 PHONE 9 REPORT TYPE 30th day before election 15th day after campaign treasurer appointment (Officeholder Only) 8th day before election Day Year Exceeded Modified Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD COVERED 01 /26/2024 THROUGH 02 /26 /2024 11 ELECTION Primary Other Description 03/05/2024 Special 12 OFFICE OFFICE HELD (If any) 13 OFFICE SOUGHT (If known) THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES, 14 NOTICE FROM **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS

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CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| CAMPAIGI | AL DIAMILOE LIVET OTCO | | | |
|--|--|--|--|--|
| 15 G/OH, NAME | | 16 Filer ID (Ethics Commission Filers) | | |
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0 | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0 | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ 0 | | |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 0 | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD | \$ 1,088.51 | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD | \$ 1,088.51 FTHE \$ 2,322.80 | | |
| re | Please complete either option below | androate or Officeholder | | |
| (1) Affidavit | | | | |
| NOTARY STAMP/SEA | <u>L</u> | | | |
| Sworn to and subscribed | before me by this the | , day of, | | |
| 20, to certify | which, witness my hand and seal of office. | | | |
| Signature of officer administ | ering oath Printed name of officer administering oath | Title of officer administering oath | | |
| digitatore of enteer deminion | OR | | | |
| (2) Unsworn Declarat | | | | |
| My name is 661/05 | Martine 2 and my date of birth is Callerine Lane Browns nille | 7-18-1971 | | |
| My address is 144 d | (street) (city) C (county, State of C), on the C C day of C | (state) (zip code) (country) | | |
| Executed in Cantrol County, State of 1 CNC3, on the do day of FCOTAL 19, 20 & 7. (pointh) (year) | | | | |
| | Signature of Cand | idate/Officeholder (Declarant) | | |